

# Lions Young Ambassador of the 21<sup>st</sup> Century Award

## 2021 – 2022 Application Form

### Candidate Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ School Phone \_\_\_\_\_

School Contact Person \_\_\_\_\_ Title \_\_\_\_\_ School Phone \_\_\_\_\_ School \_\_\_\_\_

Contact Person email \_\_\_\_\_

- I am currently a member of a LEO CLUB  
Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what is the name of your LEO CLUB \_\_\_\_\_

*Check if appropriate;*

- I have received the Lions Young Leaders in Service Award \_\_\_\_\_ Silver Award (50 hours community service)  
\_\_\_\_\_ Gold Award (100 hours community service)

### Agreement

*I/We certify that all information contained in this application is true and factual. I/We also agree that if the applicant is selected as a candidate for the Young Ambassador of the 21<sup>st</sup> Century Award, he or she will attend the District 14-M Youth Awards Luncheon at the Uniontown Hilton Garden Inn on Saturday, May 7, 2022, if available.*

Applicant's Signature (Last 4 Digits of SSN) \_\_\_\_\_ Date \_\_\_\_\_

*In addition to the above agreement, I hereby consent to my son/daughter participating in the Young Ambassador of the 21<sup>st</sup> Century Award and related activities.*

Parent/Guardian Signature (Last 4 Digits of SSN) \_\_\_\_\_ Date \_\_\_\_\_

**\*Attention: This Application Form, along with your 1. Community Service, Leadership, and Scholastic Responses, 2. School Transcript, and 3. Essay must be in the hands of Lion Bernice Fox, Committee Chairperson, [bernicefox62@gmail.com](mailto:bernicefox62@gmail.com) by March 1, 2022 . You may scan and send copies or you may send MS Word or PDF attachments only)**

**[www.LionsDistrict14-M.org](http://www.LionsDistrict14-M.org)**

**(NOTE: Hard copy applications will not be accepted unless arrangements are made via contact above.)**

**Falsification of information is cause for immediate disqualification.**

## **I. Community Service (35 points)**

- A. List specific community service activities, projects, and events in which you have been involved during the past three (3) years and describe your role in executing them including: Activity/Project/Event; People/Institution that benefited from service, and; Estimated hours of service.
- B. Describe how you demonstrated leadership skills and showed initiative for two to three major community service activities, projects or events during the past three (3) years.
- C. What specific results were achieved through your community service? (i.e., number of people served, goals reached, services created, funds raised, etc.)
- D. Explain what you have learned and how you have benefited by being involved in community service.

## **II. Leadership Accomplishments (25 points)**

A. List the leadership roles you have filled in the past three years including:

1. Dates
2. Leadership role
3. Organization/group

B. Explain what your leadership has accomplished for yourself and for the organization/group you helped lead.

## **III. Scholastic Achievement (15 points)**

Please attach a copy of a school transcript that reflects courses completed and grades achieved over the past three (3) years. List any honors, awards or scholarships you have received as a result of your scholastic achievement.

1. Date
2. Honor, Award or Scholarship
3. Honor/Award/Scholarship Criteria

#### **iv. Essay (25 points) (250 Word Minimum – 500 Word Maximum)**

Each applicant in the Lions Young Ambassador of the 21<sup>st</sup> Century Award contest will submit a type written essay based on the theme and Motto of Lions Clubs International, **“WE SERVE,”** keeping in mind that Service is more than a dream to Lions, it is our identity. This essay will be evaluated on the basis of:

- Content of your response in relationship to the theme of the Motto of Lions Clubs, **“WE SERVE.”**
- Grammar, usage, and mechanics

\* If there are questions concerning your eligibility or any other concerns you may have, please contact: Lion Bernice Fox, Committee Chairperson, 145 Crago Ave. Waynesburg, Pa. 15370; 724-986-4935 home or email [bernicefox62@gmail.com](mailto:bernicefox62@gmail.com)